

# South Carolina State Fair

## TRADE SHOWS AND EVENTS – RV CAMPER APPLICATION & REGULATIONS

### READ BEFORE FORWARDING RESERVATION FORM TO THE FAIR

THE SOUTH CAROLINA STATE FAIR WILL NO LONGER OPEN FOR RV/CAMPER PARKING WITH LESS THAN 3 RV/CAMPERS. YOU WILL BE NOTIFIED 1 WEEK PRIOR TO YOUR SHOW IF THE RV/CAMPER LOT WILL BE OPEN.

RESERVATION FORM MUST BE RECEIVED TWO WEEKS PRIOR TO YOUR SHOW.

YOU MUST CHECK-IN AT THE OFFICE, HOURS ARE 8AM – 4PM MONDAY THROUGH FRIDAY, BEFORE GOING TO THE CAMPING AREA. ALL RV/CAMPERS MUST HAVE A PERMIT BEFORE HOOKING UP OR PARKING FOR THE NIGHT.

THERE IS NO SLEEPING IN VEHICLES THAT ARE NOT EQUIPPED WITH WATER, ELECTRICAL OR SEWER CONNECTIONS, SUCH AS VAN, CARS, TRUCKS, TENTS OR CARGO TRAILERS

- **PAID RESERVATIONS ARE REQUIRED AND MUST BE RECEIVED 2 WEEKS PRIOR TO YOUR ARRIVAL.**
- PARKING IS ASSIGNED ON A FIRST COME BASIS. WE ARE VERY LIMITED ON THE NUMBER OF HOOKUPS IN THE AREA RESERVED FOR RV/CAMPERS. YOU MAY OR MAY NOT RECEIVE HOOKUPS. FEES ARE CHARGED WHETHER YOU RECEIVE HOOKUPS OR DO NOT RECEIVE HOOKUPS.
- **NO OPEN FIRES** ARE PERMITTED. COOKING GRILLS ARE PERMITTED AS LONG AS THEY ARE GAS GRILLS.
- DO NOT PARK IN ANY AREA OF ROADWAYS MARKED "NO PARKING" OR "FIRE LANES". VIOLATORS WILL HAVE THEIR VEHICLES TOWED AT OWNERS EXPENSE.
- PETS ARE ALLOWED, BUT MUST BE KEPT ON A LEASH OR IN A SECURED PEN AT ALL TIMES. **PLEASE CLEAN UP AFTER YOUR PET.** COUNTY OF RICHLAND AND CITY OF COLUMBIA ORDINANCE CODES SECTION 5-6 & 5-16.
- THE SELLING OF GOODS OR SOLICITING IS PROHIBITED ON FAIRGROUNDS PROPERTY. THIS DOES NOT INCLUDE THE AREA YOU HAVE RENTED FROM THE PROMOTER OF THE SHOW.
- PLEASE ASSIST US IN KEEPING THE GROUNDS CLEAN. IF YOU NEED EXTRA TRASH RECEPTACLES, PLEASE LET US KNOW AT THE OFFICE.
- WE HAVE LOTS OF BURIED PIPES WITH WATER, ELECTRIC AND SEWER IN MANY AREAS OF THE FAIRGROUNDS. THEREFORE, METAL DETECTORS ARE PROHIBITED FROM BEING USED ON OUR PROPERTY.
- WE ARE A LARGE FAIRGROUND, PLEASE EXERCISE OR WALK YOUR PET IN THE AREA WHERE YOU ARE PARKED. **REMEMBER, A GATE YOU WALKED THROUGH MAY BE LOCKED WHEN YOU COME BACK.**
- THE POSTING OR SOLICITING OF HAND BILLS ON VEHICLES OR OTHER PARTS OF THE FAIRGROUNDS IS PROHIBITED BY SOUTH CAROLINA LAW.
- **THE USE OF A GENERATOR REQUIRES A STACK.**
- WE RESERVE THE RIGHT TO REVOKE ANY PERMIT FOR FAILURE TO ABIDE BY THESE RULES AND REGULATIONS OR OF THE SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL. IF A PERMIT IS REVOKED, NO REFUNDS WILL BE ISSUED AND YOU MUST VACATE THE PROPERTY IMMEDIATELY. 16-11-600 OF THE SOUTH CAROLINA CODE OF LAWS.
- THE STATE AGRICULTURAL AND MECHANICAL SOCIETY OF SOUTH CAROLINA (SOUTH CAROLINA STATE FAIR) RESERVES THE RIGHT TO MAKE A RULING ON ANY QUESTIONS NOT CONTAINED IN THESE RULES AND REGULATIONS.
- **REFUND POLICY:** REFUNDS WILL BE MADE IF CANCELLATION IS MADE WITHIN 48 HOURS OF YOUR EVENT. THERE IS A 10% CHARGE FOR A CANCELLATION.

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RV/CAMPER APPLICATION – MUST BE RECEIVED **2 WEEKS** PRIOR TO YOUR ARRIVAL WITH PAYMENT

CAMPING FEE IS \$ 35.00 PLUS 8% TAX = \$ 37.80 PER DAY WITH OR WITHOUT HOOKUPS

MAIL TO: South Carolina State Fair P.O. Box 393 Columbia, SC 29202 ATT: Show RV  
FAX TO: 803-799-1760 E-MAIL PDF FILE TO: [stevef@scstatefair.org](mailto:stevef@scstatefair.org)

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## **REQUIRED INFORMATION** PERMIT WILL NOT BE ISSUED WITHOUT INFO

**PLEASE CHECK ONE:** HOLD MY PERMIT: \_\_\_\_\_ MAIL MY PERMIT: \_\_\_\_\_  
(WILL PICK UP UPON ARRIVAL) (WILL BE MAILED TO ADDRESS LISTED BELOW)

\* E-MAIL ADDRESS: \_\_\_\_\_ @ \_\_\_\_\_

NAME OF YOUR SHOW OR EVENT: \_\_\_\_\_

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

RV/CAMPER TAG: \_\_\_\_\_ STATE: \_\_\_\_\_ AMPS REQUIRED: \_\_\_\_\_

ARRIVAL: \_\_\_/\_\_\_/\_\_\_ DEPARTURE: \_\_\_/\_\_\_/\_\_\_ NUMBER OF DAYS: \_\_\_

TOTAL ENCLOSED OR TO BE CHARGED (\$ 37.80/DAYS): \$ \_\_\_\_\_  
MUST BE FILLED IN IF USING A CREDIT CARD

**When using a credit card, be sure that your billing address is the same as your address listed above. If it is different, please furnish below.**

**CREDIT CARD – PLEASE CIRCLE ONE:** MASTER CARD VISA

**ACCOUNT NUMBER**

\_\_\_\_\_

**EXPIRES:** \_\_\_/\_\_\_/\_\_\_

\_\_\_\_\_  
**SIGNATURE REQUIRED WHEN USING A CREDIT CARD**

**ADDRESS IF DIFFERENT FROM ABOVE:**

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**E-MAIL ADDRESS & NAME/ADDRESS POLICY:** WE DO NOT RELEASE, SELL OR GIVE E-MAIL ADDRESSES, YOUR NAME OR ADDRESS TO ANY ORGANIZATIONS, GROUPS OR PRIVATE INDIVIDUAL(S). E-MAILS ARE USED STRICTLY TO PASS ON INFORMATION REGARDING RV/CAMPER CHANGES AND POLICIES TO YOU FROM THE SOUTH CAROLINA STATE FAIR.

CR: \_\_\_\_\_ \$ \_\_\_\_\_ C: # \_\_\_\_\_ \$ \_\_\_\_\_ CA: \$ \_\_\_\_\_

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